

St. Maximilian on St. Grignion de Montfort

- St. Louis's aspiration was to bring humanity closer to the Blessed Virgin and thus to show it the shortest way to Jesus — a path of childlike love and trust in the help of the Immaculate.

- His heart, imbued with childlike love for Mary, he had only one desire and one purpose in life: to glorify the Immaculate and to love her most warmly.

- The exemplary life of St. Louis Grignion can serve as a perfect model in spreading honour to the Immaculate. Mary does not demand anything extraordinary from us, she wants us to become obedient instruments in her immaculate hands, and she will overcome all the difficulties.

- The Immaculata called us, the weak and inefficient ones, to spread her honour, to win hearts under the sceptre of her love. We are to continue to lead the work of St. Grignion de Montfort.

- The essence and words of the Knights' Act of Consecration are similar to the act of consecration arranged by St. Louis Maria Grignion de Montfort.



St. Louis Maria Grignion de Montfort and St. Maximilian Maria Kolbe draw together from the source of all strength and courage: they put all their trust in Our Lady and were absolutely obedient to her in everything; always and everywhere and completely only HER will counts!



St. Louis Grignion de Montfort and St. Maximilian



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**The Apostles
of the last times**

- Like the Knights of the Immaculata today, Grignon was then the great apostle of the Mediatrix of all graces: as a perfect instrument in her immaculate hands, he saved countless souls from the chains of Satan during his popular missions. Just as today's M.I. faces the all-dominating armies of evil.

- Grignon de Montfort was certainly inspired "from above" when he pointed out the role of Mary in the latter times: if the supremacy of the dragon and its servants is so great that they almost succeed in destroying the Church and entice almost all men on to the path of damnation, then the apocalyptic Woman appears (Apoc. 12:1). Through her faithful servants, she crushes the head of Satan and overcomes all his attacks, but above all, through these few faithful "apostles of Jesus and Mary of the last times", she snatches countless souls from the adversary.



St. Louis Maria Grignon de Montfort – the master of St. Maximilian Kolbe

- St. Maximilian draws the attention of the Knights of the Immaculata to the description by Grignon of these faithful slaves of Mary, who fear no power, who go wherever the Queen sends them, who hold the crucifix in their right hand, the rosary in their left hand and have written the names of Jesus and Mary in their hearts.

- St. Maximilian wants that the Knights of the Immaculata identify themselves with the Apostles of Jesus and Mary of the last times: "Our goal and the means to achieve this ideal (apostles of Jesus and Mary) are in complete agreement with St. Louis Maria's views. His most earnest desire – the desire of his whole life – was to honour the Immaculata as the Queen of all mankind, to hand over to her love all beating hearts of men".

- According to St. Maximilian's wish, all inhabitants of the City of the Immaculata, both in Poland and Japan, have made the consecration according to St. Montfort. In order to truly become a Knight of the Immaculate Conception in the full sense of the word, one must be her obedient child and her submissive slave. One can be totally an instrument only if one belongs totally to the artist as his property.

- Our Lady gave St. Louis Maria the grace of true and perfect devotion to her. Through this devotion she becomes our mother and queen in the truest sense of the word, and we her children and slaves. As a mother, she takes our hands and helps us to return to God, to save our souls, to free ourselves from the devil's traps and to cling to Jesus Christ. In this way we fulfil our baptismal vows.

- In order to complete the total Consecration to Mary according to St. Grignon, it needs the act of consecration of St. Maximilian. Only then will our entire existence be made dependent on Mary, permeated by her presence and her fullness of grace: not only our relationship with God, but also our relationship with our neighbour; not only our self-sanctification, but also the mission that we have received from God in this world, namely to be the champions of Christ for the expansion of His kingdom.

