

# Knight

No. 12 July — August 2018

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# of the Immaculata



I live only for souls:  
that is my mission —  
St. Maximilian



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# Vietnamese Flyers

Two months ago, the M.I. was founded in Vietnam. The first apostolate of the zealous Knights consists in translating the flyers into the very difficult Vietnamese language.

By means of the distribution of these flyers the Knights want to make the Immaculata known and loved.



Orders: [www.kolbepublications.com](http://www.kolbepublications.com)

*Sweet Heart of Mary, be my salvation.  
Lạy Trái Tim dịu dàng Mẹ Maria, xin đến cứu thoát con.*

*Immaculate Heart of Mary, pray for us.  
Lạy Rất Thánh Trái Tim Vô Nhiễm Nguyên Tội Mẹ Maria, xin cầu cho chúng con.*



Download: <https://mi-library.org/vietnamese-tieng-viet/>

# Dear Knights of the Immaculata!

"Love one another as I have loved you". This Our Lord calls his new commandment. How did Christ love us? He gave everything to save us from eternal misery and to lead us to eternal bliss. So we must ask ourselves: have we loved our neighbour as He has loved him? Do we often think of the salvation of souls? Most of the time we don't care about it. And if we wish someone well, it often boils down to health, well-being and success. Therefore, the Lord sends us help, so that we may always better practise the great commandment of love for our neighbour: it is the loving Mother, the Queen, who, after Christ, loves all men so much; she loves each of them, more than the best mother on earth would love her beloved child. She asks us to become her knights, to enter her small army and help her to save the souls of her children, as many souls as possible. The Queen of Heaven and earth begs, comes to me and humbly pleads: "My child, I need you! Will you help me save my children, their eternal souls? There are so many who lose themselves for eternity because no one offers themselves or prays for them." (see Fatima, the 19<sup>th</sup> of August 1917). For that very reason the Militia Immaculatae was established to lay the whole world at her feet, so that she might crush the head of the devil everywhere and destroy all errors throughout the whole world.

The M.I. presents to us the Immaculata in her immense desire to save her children, who are often completely lost, from eternal damnation. She is the best of mothers with her heart full of anguish and her love for her beloved children. The duty of love for one's neighbour is nothing more than to lend a hand to the blessed Mother by helping her save her children. The more we enter into this perspective, the more our neighbour becomes for us what he really is: a being destined to live with God for all eternity, a soul redeemed by the Blood of the Saviour, a child of the sorrowful Mother (a child who often does not even know that he has such a Mother).

After this recognition of the value of our neighbour, who is so loved by Jesus and Mary, the M.I. invites me to begin to practise love of my neighbour, by wanting to do him good. Instead of the typically human reactions which we have towards our neighbour (aggression, anger, envy, malevolence, indifference, slander etc.), the Immaculata teaches her knight how to love his neighbour. With this fraternal charity that spreads little by little in us, all the other moral virtues increase in us (benevolence, kindness, forgiveness of offences, etc.).

Dear Knights, the M.I. gives you the notion of true love of neighbour, supernatural fraternal charity. The purpose of the M.I. is the conversion from error to truth, from sin to the life of grace through the Immaculata, to make souls happy forever in heaven. These supernatural and eternal motives make you generous and put your life and actions ever more at the supernatural level.

But remember: you cannot be an instrument in her hands if you don't want to do her will. An instrument that does not do what the artist wants is useless and often harmful. That is why the virtue par excellence preached by Saint Maximilian is **obedience** to the Immaculata, the desire to always and everywhere do only her will. Among the means of the Knights' apostolate, the strongest and most effective weapon for saving souls is precisely the decision to renounce one's own will to do the will of the Immaculata. Moreover, Father Kolbe insists that the only sure way to know the will of the Immaculata is through the legitimate orders of the superior. Today there is nothing more difficult in the liberal world than supernatural obedience.

In short, the M.I. is a school for the practice of many virtues under the guidance of the Immaculata who simply asks her child to become an instrument in her immaculate hands. Not only does she use her instrument to bring her graces of conversion into souls, but also she forms, educates and even transforms it: "Jesus, Mary, I love you, SAVE SOULS!"

*Fr. Karl Stehlin*

Seoul, on the 25<sup>th</sup> of June 2018



# St. Maximilian about the Scapular

Each of us has not only a soul, but also a body; not only reason, but also the senses. All natural knowledge comes to the senses first (eye, ear, and so on) and then reaches our intelligence and is registered in our memory. Our natural knowledge of religious issues is no different.

The more often we see something that is related to Christ the Lord, the Mother, or the saints, or even more their effigies, whether they be on canvas or on medals or scapulars, the more often our mind is turned to the exemplars that such objects represent or recall. And all that no doubt exerts a powerful influence on our life.

Are not many people in fact, at the sight of Christ nailed to the cross or a picture of the Mother of God, deterred from committing a sin they had already envisaged committing?... They would not have such boldness and such wickedness!... And before such images, how many prayers are raised up from hearts toward the people those images represent?... And how many ardent sighs of love or petitions from saddened hearts do these images secure?... And the solace of consolation ultimately descends from high above into such hearts.

How many times a look, even just a casual glance, cast at a crucifix or a statue of the Immaculata fills one's heart with courage and serenity?... You go to rest and get up for work: If you wear a scapular or a medal of the Blessed Virgin on your chest and kiss it with gratitude and reverence, then she remembers this act of reverence and love, and for the whole day guides your intelligence and dispels from you more serious temptations. She will give you strength in the struggle and prevent you from stumbling. And if you were ever to wriggle out of her merciful hands for an instant, place confidence in yourself alone, and fall, she would swiftly raise you up, and fill your heart with a contrition that comes from love. She would obtain for you forgiveness and turn evil into an even greater good.

Scapular, Rosary, Miraculous Medal: here are three things that the Immaculata herself has deigned to offer for the salvation of mankind.



## The Visitation of the Blessed Virgin Mary



2<sup>nd</sup>  
July

The Archangel Gabriel, while announcing to the Blessed Virgin Mary the mystery of the Incarnation, informed her also of the fact that her cousin Elizabeth, who, advanced in years, had long been barren, was about to be blessed with a son. Mary rejoiced greatly at this news, and having given thanks to the Almighty for the priceless grace of the Incarnation of the Eternal Word, she hastened to visit her cousin. **Read more:**

<http://militia-immaculatae.asia/english/Prade297.php>

## Feast of Our Lady of Mount Carmel



16<sup>th</sup>  
July

This Feast commemorates the favors granted by Our Lady on Mount Carmel. On the 16<sup>th</sup> of July 1251 the Blessed Virgin Mary appeared to St. Simon Stock, General of the Order of Carmelites, holding in her hand the form of a scapular. Our Lady said: "Accept this Scapular. It shall be a sign of salvation, a protection in danger and a pledge of peace. Whosoever dies clothed in this Scapular shall not suffer eternal fire."

**Read more:** <http://militia-immaculatae.asia/english/Prade312.php>

## The Assumption of the Blessed Virgin Mary



15<sup>th</sup>  
August

The Feast of the Assumption gives each of us great hope as we contemplate this one facet of the beautiful woman of faith, our Blessed Mother. Mary moves us by example and prayer to grow in God's grace, to be receptive to His will, to convert our lives through sacrifice and penance, and to seek that everlasting union in the heavenly Kingdom.

**Read more:** <http://militia-immaculatae.asia/english/Prade352.php>



I live only for souls:  
**that is my mission —**  
*St. Maximilian*

In this statement Saint Maximilian has expressed the purpose of his life and of his whole apostolic activity. His great love of God made him eager to work for the glory of God, that is to work for the salvation of souls.

God is worthy of all our love. Man should seek God in order to find himself and his own happiness. The Catholic faith is the only truth and the only true way leading to God. From his earliest years Saint Maximilian Kolbe was led by those three truths. He became an eager apostle of souls, desiring to make God known to as many souls as it was possible.

Saint Maximilian loved souls, as he loved every creature that emerged from God's hands, because every creature reflects Divine perfection. In the natural order of things hu-

man souls are supernatural children of God, redeemed by the Precious Blood of the Son of God.

**H**ence, he, who truly loves God, will also love people, his brothers. "The love of God is the only source of genuine and sincere love toward our neighbours" — wrote St. Maximilian.

Saint Maximilian never called anybody evil or bad. "Is it possible to look on souls indifferently?" — he couldn't. "In order to reach out to so many unhappy souls, in order to strengthen innocent hearts in goodness, in order to help everyone draw nearer to the Immaculata, Mediatrix of all graces, the Militia Immaculatae was founded. at the Collegio Internazionale of Friars Minor Conventual (Franciscan Fathers) in Rome in 1917."



His next step was to found the Niepokalanów, the City of the Immaculata, and then after three years Saint Maximilian set off on the mission to the Far East.

A saint's heart can never be constrained by geographical boundaries. He is, by grace, always a missionary. This was especially true of St. Maximilian Kolbe. He loved the Immaculata with the Heart of Jesus, and he loved Jesus with the heart of Mary. It is manifested in a similar, universal desire to win all souls to Jesus and the Immaculata.

At Nagasaki, they established a new "City of the Immaculata" (Mugenjai no Sono — literally "Garden of the Immaculata"), thereby introducing his ideal, the Immaculata, to the Orient. In spite of problems with local authorities, language, culture,



and climate — one month after their arrival, St. Maximilian was, nevertheless, able to publish the first issue of "Seibo no Kishi," the Japanese version of the magazine "Knight of the Immaculata."

"In 1930 'Knight of the Immaculata', which in Japanese is called 'Mugenjai no Seibo', arrived in Japan. In spite of multiplying difficulties, the

Immaculata permitted it in a short while to surpass by as much as six times the circulation of the most widespread Catholic magazines in Japan. This was because 'Kishi' did not address only Catholics, as other publications did, but pagans, Protestants, and other non-Catholics. At first, they greeted it with curiosity, then with marked sympathy resulting in many of them receiving the grace of the Sacrament of Baptism."



This resulted in numerous conversions amongst the Japanese; most of them thanked him for his heroic and unconditional sacrifices to draw them to the true Faith. However St. Maximilian recognized that this apostolic success could only be attributed to pure and undivided love for the Immaculata. Where there is love and charity, there is God.

It is well-known that, during his lifetime, St. Maximilian founded two flourishing Cities of the Immaculate: Niepokalanów in Poland, and Mugenzai no Sono in Japan. Less known is the fact that, for many years, he laboured and prayed for the opening of a third one in India.

Following his inflexible principle, "the will of my Superiors



is the will of the Immaculata," St. Maximilian promptly submitted his idea to the judgment of his Provincial Superior back in Poland. Permission finally came when the group of friars in Japan was sufficiently numerous (13 friars stayed behind in Japan as St. Maximilian sailed off to India) and when a new missionary priest had arrived to substitute for St. Maximilian.

Without wasting a single moment, just two days after the

new missionaries had arrived, St. Maximilian was already pursuing the acquisition of a ticket for India. He wrote in a letter to his Provincial: "I am writing briefly, because I am setting out for Kobe to look into the matter of getting a ticket for India in accordance with your letter, stating that, after the arrival of Fr. Constantine, it will be possible to start looking around for a new City of the Immaculate, and in accordance



with an earlier letter stating that I am the one who must think of India and the Muslims, and in accordance with your thinking that India suits us better than China... "

What was St. Maximilian expecting in India? As the train carried him away from Nagasaki and towards the port of departure, he wrote a letter to Niepokalanów and to the readers of the Knight of the Immaculate:

"I have told the brothers today to entrust to the Immaculata

the matter of my discerning her will, and things have clarified. The prospects for China and its city of Haimen have dimmed, Vietnam and Saigon have had to wait, and the other ideas have receded to the back burner. India and Ernakulam have clearly presented themselves before our eyes. And I still have letters [of permission] from two years ago to go to these places, when we were heading out to the Far East for the first time. And so it is India.

But things are not without their worries. It is very hot there. And how will we be received? Here in Nagasaki we have already settled down in our little nest, things have calmed down, it is going well, work is going at a more routine pace. There you have to head out all over again into the unknown, facing uncertainty, unforeseen crosses... And perhaps we will have to come back empty-handed? Or

maybe it will be necessary to lay down our lives extenuated by hardships...? But in the end, all this is for the Immaculate. She will lead us, and whatever she does will certainly be what is best."

"And so, the first of the plan for conquering the world for the Immaculata, conceived two years ago, would be completed, namely Japan, India and China, which together make up half the population of the earth." — wrote St. Maximilian in 1932.

When it came to souls, Saint Maximilian did not know rest or tiredness, neither did he see the national differences between people.

**T**here were many occasions on missions when in the evening hours one of the pagans came in and Father Kolbe, after a full day of hard work, sat down with the poor soul until the late hours explaining the

sense of life, the basic truths of faith and shining the light of Divine wisdom onto the dark pagan soul.

We must love absolutely everybody — he used to say often. Our love of our neighbour is proven in our desire and actions taken for salvation of their souls. "Loving one's neighbour, not because he is "nice", worthwhile, wealthy, influential, or just because he is grateful. For such would be very petty reasons, unworthy of the Knight of the Immaculata. Genuine love rises above the creature and plunges itself into God. In Him, for Him and through Him it loves everyone, be they good or bad, friends or foes.

It offers a helping hand, full of love to everyone; it prays for all, suffers for all, wishes good to all, wishes happiness to all, because that is God's will...!"

**M**

## Pilgrimage to Akita (Japan)

The 12<sup>th</sup> annual pilgrimage to Akita, Japan was held from the 3<sup>rd</sup> of May to the 6<sup>th</sup> of May 2018. Our Lady appeared to Sister Agnes Sasagawain at Akita several decades ago and delivered messages that correspond with those of Fatima. Ever since, Akita, like Fatima, has been considered holy ground for Catholics.

Approximately 50 faithful from Japan, Singapore, the Philippines, Malaysia, USA, Germany and Poland participated in the pilgrimage. Two priests attended to the spiritual needs of the pilgrims: Father Karl Stehlin, Director of the M.I.; and Father Thomas Onoda, Prior in Manila and missionary priest in Japan.

Pilgrims arrived in Akita on Wednesday the 2<sup>nd</sup> of May in

the evening, and the pilgrimage formally commenced the next morning. Each day began with a Low Mass celebrated by Fr. Onoda followed by a High Mass sung by Fr. Stehlin. A series of spiritual conferences preached by the latter on the theme of "Peace" ensued.

1. Peace, according to St. Augustine, is the tranquillity of order. The most important peace is the peace in our hearts. Conversion is the first aspect of peace.

2. We need to make peace in our families and with our neighbours.

3. God makes peace. He is the peacemaker.

4. Our Lady of Fatima said the following about peace: "In the end, my Immaculate Heart will



triumph. The Holy Father will consecrate Russia to me and it will be converted, and a certain period of peace will be granted to the world."

5. Our Lady promised peace for the world, and especially for the Church.

6. In the Immaculate Heart of Mary and in the Sacred Heart of Jesus we find true peace.

All conferences are available on the M.I. Channel: <https://www.youtube.com/playlist?list=PLIFWDRpCKdNyri55BVAUoAAb-Er6d78HI>

Each afternoon the pilgrims visited the Seitai Hoshikai, the convent of the Handmaids of the Holy Eucharist. On the way, the pilgrims prayed five mysteries of the Rosary guided by meditations preached by Fr. Stehlin. Five more decades were prayed in the chapel of Our Lady in the convent.

On Friday, the pilgrims prayed the Way of the Cross outside the convent and observed a Holy Hour before the exposed Blessed Sacrament later in the evening. On Saturday, the pilgrims pro-



*Enrolment of new Knights*

cessed with the statue of Our Lady of Fatima in the convent's Garden of Mary and adored the Blessed Sacrament until midnight.

Most of the pilgrims were Knights of the Immaculata, and at the conclusion of the pilgrimage Fr. Stehlin accepted 14 more new Knights.

The pilgrims departed from Akita on Sunday, the 6<sup>th</sup> of May.

The pilgrimage deepened the participants' knowledge of the Immaculata and thereby contributed to their spiritual growth as Knights and children of Mary.

Special thanks are owed to Fr. Onoda and the Japanese faithful for the meticulous and detailed planning of the pilgrimage. We are especially grateful for their kindness, generosity, and hospitality.

## More than 1000 new Knights in the Philippines

April was a rich month for the enrolment of new Knights into the M.I. in the Philippines.

There is nothing more consoling to a mother's heart than gathering her children together under one roof or at one event. She can look with satisfaction on the fruit of her womb, her children. She can commiserate with their sorrows, uplift them in their difficulties, strengthen the flagging steps of the weak and encourage the strong.

And so for 17 years the annual Pilgrimage of Tradition has strengthened the little flock of the Philippines in their combat for the Faith of their Fathers, under the aegis and guidance of Mary. Her inspiration for this year was inspired by last year's apostolate which was given whole-heartedly to Fatima: "To the Sacred Heart of Jesus through the Immaculate Heart of Mary". It was this theme that animated the preaching and spiritual direction of the Pilgrimage from the 19<sup>th</sup> to the 22<sup>nd</sup> of April 2018. During the entire Marian proces-

sion, a few catechists handed out flyers on the movement for Catholic Tradition, on the Scapular and Miraculous medal, while around 1,500 Miraculous Medals and 3,000 Scapulars were distributed to bystanders.

And finally, at the concluding Sunday Mass of the Pilgrimage, Fr. Karl Stehlin, Director of the M.I., officiated at the renewal ceremony of 400 Knights, and included the first consecration of another 20 new Knights. Sermon during the pilgrimage: <https://www.youtube.com/watch?v=6xnL3tLXDqE>

For further spiritual training, the Pilgrimage was followed by 2 post-Pilgrimage Camps and one Marian Retreat. In Cebu, 2 camps took place for youthful Knights, Apostles of Mary, Junior Legion of Mary and Legion of Mary members, aged 15–29. There were



54 young women and 46 young men. In Butuan, Fr. Karl Stehlin preached a Marian Retreat for 31 participants. This means that about 20% of the Pilgrimage participants went on to further spiritual training. If we can maintain in this ratio every year, or even increase it, the Marian movement for world conquest of souls for Christ will become more and more visible in our own ranks.

Earlier, in the Philippines (from the 9<sup>th</sup> to the 13<sup>th</sup> of April), the Medical Mission *Rosa Mystica* took place. The Medical Mission heals not only the body. Priests, sisters and catechists accompanied the doctors and nurses and taught the catechism. Amongst the 3000 patients, many of whom were Muslim or Protestant, some 1,297 received a Scapular, about 20 made a good confession, and another 519 were received into the M.I.

It must have been a consoling sight to Our Lady, to see this crowd of patients, some seated here in front of her statue, others there in front of the altar, some on the cheap open-air bench seats, some along the side-lines.

During the Medical Mission there were strictly spiritual for-



ays to win more souls for Our Lady. Here, a catechetical team loaded up a van with the necessary instruments of spiritual battle: Our Lady's statue, scapulars, miraculous medals, enrolment forms, certificates and a priest, and struck out for a barangay to perform a small Mary's Mission. In such apostolates, some 504 more Knights were recruited for Our Lady and some 814 Scapulars were distributed.

Meanwhile, the power of the M.I. consists in the fact that it is a movement, and the initial consecration of Knights is the first step. We now must pray hard that our new Knights will persevere in their basic duties and that our veteran and active Knights will do all within their time, talents and power to help the new ones persevere.

*Fr. Timothy Pfeifer*

## The renewal of the Consecration of Davao City (Philippines)

The renewal of the Consecration of Davao City was made on the 28<sup>th</sup> of May 2018. It began with Catechists making several preparatory visits and then spending two days in painstaking office to office visits giving short catechism talks (in the midst of the usual office work) to disposed, or at least passively listening workers.



Then preparations were made and the official agenda scheduled a spot for the renewal of the city consecration that had been made in November of 2016 during the first Mary's Mission Tour. On the day appointed, after City business had been conducted, the city of Davao renewed its consecration to Mary by the very active and ear-

nest participation of the acting Vice-Mayor, who was standing in for the actual Vice-Mayor (who had permitted and facilitated the whole thing, but was absent — perhaps because he is Protestant).

In the event itself, 9 Councillors assisted as 2 of them carried the statue inside their session hall, and knelt down before the statue. The acting Vice-Mayor consecrated the City with the 9 Councillors, 2 of whom stayed behind afterwards and were consecrated as Knights (one was the acting Vice-Mayor and the other one in charge of the Committee of Human Right). Two important secretaries also became Knights while another 39 of their office workers made the personal consecration to Mary and became Knights of the Immaculata.



## New Knights in Holy Cross Seminary (Australia)

Four new members of the M.I. were enrolled on the 13<sup>th</sup> of May at Holy Cross Seminary, two seminarians and two brother postulants. At the enrolment ceremony, Fr. Robinson pointed out that the feast of Our Lady of Fatima happened to fall on Mother's Day this year.

Our Lady deserves more honour on Mother's Day than any other mother, including Eve. Eve is the mother of everyone living, but only indirectly, in that everyone is a distant descendant of Eve.

Our Lady, on the other hand, is the direct mother of us all, in that everyone is begotten in grace through her direct intervention. Thus, we are all brothers and sisters in Our Lady, while we are not brothers and sisters in Eve.

And the fact that we are brothers and sisters in Our Lady should make us want to assist one another to honour her, just as good children of a single family work together to honour their mother.

[www.hcs.fsspx.org/en](http://www.hcs.fsspx.org/en)



### M.I. Corner in Osaka (Japan)



Knights of the Immaculata have made a very beautiful and richly-adorned M.I. Corner for books and other literature. Knights can take books and flyers in Japanese and English from here. The M.I. Corner also offers the "Knight of the Immaculata" bulletin.

### M.I. flag in New Zealand

A Knight of the Immaculata from New Zealand made a flag with the logo of the M.I. and he put this flag in front his home.

"As a member of the M.I., I was very keen to have a flag made to fly on the pole at my house. This M.I. flag is very special." — said the Knight of the Immaculata.

In the same week, the New Zealand Parliament was flying the flag of gay pride "to celebrate

diversity and tolerance." We are sure that we will be zealous helpers of the Immaculata as her instruments. She will crush the head of Satan.



## Handbook

for moderators  
and coordinators

download: [www.mi-library.org](http://www.mi-library.org)

## May Devotion in Chennai (India)

The Knights of the Militia Immaculatae of Chennai celebrated the month of the Blessed Virgin Mary with great fervour and devotion. The pilgrim statue of Our Lady of Fatima was taken to the houses of our faithful in Chennai; there was a great veneration of Our Lady in each house as they welcomed Our Lady in a display of their love with wonderful floral arrangements as thrones made fit for the Queen.

At each house we prayed the Rosary, the Litany was chanted and we sang hymns in honour of our Blessed Mother. Miraculous Medals and Rosaries were distributed to all those who attended and a short narrative about the



apostolate of the M.I. was given to those who visited. We are truly thankful to our Blessed Mother for giving us the blessing of honouring her in this manner.

Intentions prayed for during each Rosary: the triumph of the Immaculate Heart, the conversion of sinners, the consecration of Russia to the Immaculate Heart and the success of the General Council Meeting of the SSPX in July.

We would like to thank our dear Father Stehlin for his constant support in encouraging us in every venture of ours here in Chennai. Thanks to our Prior Fr. Babu for motivating us always in everything we do and especially for providing us with the Rosaries and Medals for distribution.



## The Third Gathering of the M.I. in Poland

From the 24<sup>th</sup> of May to the 27<sup>th</sup> of May Father Karl Stehlin, the Director of the M.I. visited Poland, the country of St. Maximilian. He attended gatherings of the M.I. and he enrolled 42 new Knights.

First he visited the Immaculate Heart of Our Lady Church in Gdynia. Having left Gdynia, Father Karl Stehlin came to Chorzów and Katowice on the 25<sup>th</sup> of May to meet the faithful from the south of Poland. Despite his flight being cancelled, he arrived in Chorzów just in time to celebrate Mass, which was undoubtedly due to the Immaculata's help.

After Mass he accepted about 14 new Knights of the Immacu-

lata. In the conference held in Katowice Father Stehlin noted similarities between the ideas of the Militia Immaculatae found in Rome and the message of Our Lady given in Fatima the same year.

The next day Father Stehlin continued his visit to Poland by coming to Warsaw. He arrived for he third gathering of the Militia Immaculatae Traditional Observance. Father stayed in Warsaw for two days. Therefore, the faithful present were fortunate enough to listen to the whole series of Father Stehlin's conferences.

On Saturday the 26<sup>th</sup> of May Father developed the topic of the convergence of the secrets of Fatima and the essence of the M.I.

On Sunday the 27<sup>th</sup> of May even more people (about 600) came to the Immaculate Conception Church. In the last sermons they were warned against concentrating on themselves and the world around which could make all efforts of their apostolate ineffective.

Between the lectures, Father Stehlin devoted almost every



*Enrollment into the M.I. in Chorzów*

minute to talking to the faithful, who often asked for his blessing and to signing the third volume of his book „Fatima. A Spiritual Guide for Our Times”, newly-published in Poland. At the end of his visit, Father enrolled 28 new Knights into the M.I.



*Above: Knights during Holy Communion on Sunday's Mass*



*Next to: Temporary bookstore in Katowice*

*Below: Father Stehlin and part of Knights who attended Third Gathering in Warsaw*



### Book "Fatima" vol. III in Polish

We are pleased to announce that the third part of the book "Fatima. A Spiritual light for our times" by Fr. Karl Stehlin has just appeared exactly in time for the visit of the M.I. Director to Poland!

The book in Polish was presented to the Knights in Gdynia, Katowice and Warsaw, who took part in the meetings with Father Stehlin. They were happy to have their copies signed by the author.

You can order it from the website of the Polish bookshop



Te Deum: <http://www.tedeum.pl/titul/1732,Gwiazda-przewodnia-czasow-ostatecznych-Czesc-III>

### French "Knight of the Immaculatae" No. 3

This is the third issue of the review of the Militia Immaculatae from the District of France.

Devotion must be founded on doctrine, and doctrine must flourish in devotion. It is possible to transpose this adage to the realm of the apostolate: the apostolate must be based on doctrine, and doctrine must flourish in the apostolate.

How can we apply it to the Knight of Our Lady, committed to the Militia of the Immaculatae to be her apostle?



Download: [https://knight-library.files.wordpress.com/2018/06/chevalier\\_mi\\_03\\_18.pdf](https://knight-library.files.wordpress.com/2018/06/chevalier_mi_03_18.pdf)

## "Words enthuse — Examples lead!"

39 participants at the 2018 M.I. retreat in Germany, in the SSPX retreat house called "Porta Coeli", placed on a hill above a little town called Lauterbach in the Black Forest, the opportunity to delve deep into the meaning of these words.

During the last two years, the topic of the M.I.-retreats had already centred on the meaning and the relevance of the apparitions of Our Lady in Fatima. This year we were able to somehow "witness" the worldwide effects of Fatima — not only in the Church but also in public life.

Our Lady becomes a pilgrim: in the simple and silent statue of Our Lady of Fatima she moves through the whole world and conquers millions of souls. Following these examples of public reverence towards Our Lady of Fatima we were able to add our



*Enrollment into the Militia immaculate*

little share on Saturday, the Vigil of Pentecost. In the dusk — with lit candles in our hands, praying the rosary and singing the Fatima hymn — we carried Our Lady through the silent evening countryside.

It is given to our times to witness the unfolding of the mystery of salvation of the Immaculate Conception. This mystery of salvation was presented to us by Father Stehlin and Father Trutt in a magnificent synopsis revealing the organic unity of the works of St Louis Grignion de Montfort, St Maximilian Kolbe, the apparitions of Our Lady in Lourdes and in Fatima.

All graces have been merited by Jesus' death on the



cross on Golgotha and are allocated to us in each Holy Sacrifice of the Holy Mass. The channel by which they flow to us is Mary. So our task in daily life is simply to be side channels and to link our fellow human beings to the main channel, Mary, Full of Grace. It is certain that each friendly gesture, however small, by which she is welcomed, will be rewarded for eternity. This call resulted in

9 new members enrolling in the M.I. at the end of the retreat on Pentecost Monday. In a solemn ceremony we all prayed the act of consecration to the bride of the Holy Ghost, who bears the name: the Immaculate Conception.

If you too are interested in joining the M.I. you do not have to wait for the next retreat. You're welcome to approach any of the priests of the SSPX.

### **Twenty-six young Knights in U.S.**

This spring, we were fortunate enough to make the consecra-

tion to the Militia Immaculatae according to St. Maximilian



Kolbe. Twenty-six of the thirty-two ninth grade girls from Saint Mary's Academy enrolled in the Militia Immaculatae.

It was a voluntary effort, a total and selfless gift for her cause. Each girl made a separate consecration, and yet, we all were united with the same goal under her mantle.

According to the spirit of the M.I., we consecrated ourselves "to work for the conversion to God of all men," but also especially for the salvation of each other as fellow classmates.

The feast of Our Lady of Good Counsel was chosen as the enrol-

ment date, and Fr. John M. McFarland, Principal of the girls' school of St. Mary's Academy, performed the ceremony.

It is certain that Our Lady was happier even than we, for she is our Mother and we are only her children.

We beg of you to pray that we persevere in our efforts to continue in the battle to make the Immaculata the Queen of every heart.

As St. Maximillian Kolbe said: "Prayer is powerful beyond limits when we turn to the Immaculata who is Queen even of God's heart."

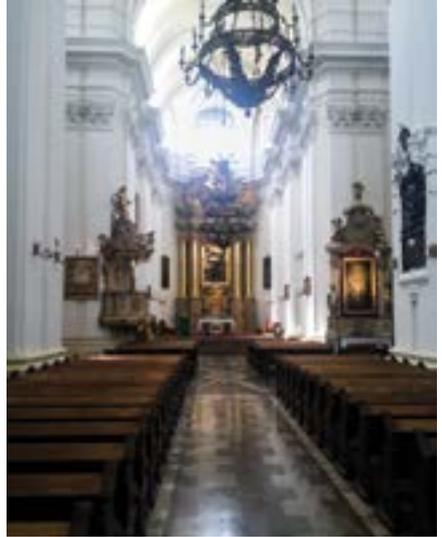
### **The renewal of the Consecration in De Pere (U.S.)**

On the 13<sup>th</sup> of May, when Mother's Day and the Anniversary of the first apparition at Fatima coincided, many of the faithful of

St. Michael's parish in De Pere, WI made or renewed their enrolment in the M.I. prepared by Fr. Mark Stafki.



## Places associated with St. Maximilian



Church of the Stigmata of St. Francis of Assisi in Warsaw. In this church St. Maximilian would celebrate Holy Mass, if he were passing by from Grodno to Niepokalanów, or if he were going to Warsaw.



**The Militia Immaculatæ** is an army of Knights of Mary Immaculate which works for the conversion of all men to God, whether they be Protestants, or Jews, or Muslims, & in particular the Freemasons, and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

The Militia Immaculatæ was founded by St. Maximilian Maria Kolbe on the 16<sup>th</sup> of October 1917. Since 1937 Militia Immaculatæ is also called the Knights of the Immaculata.



## **Original Statutes of the Militia Immaculatæ (by St. Maximilian)**

*"She will crush your head."* (Genesis 3:15)

*"Thou alone hast vanquished all heresies throughout the world."*

(from the Roman Breviary)

### **I. Goal of Membership**

To work for the conversion to God of all men, be they sinners, heretics, schismatics, Jews, etc., in particular the Freemasons; and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

### **II. Conditions of Membership**

1. To consecrate oneself entirely to the Immaculate Virgin, placing oneself freely as a docile and generous instrument in her hands.
2. To wear the Miraculous Medal.

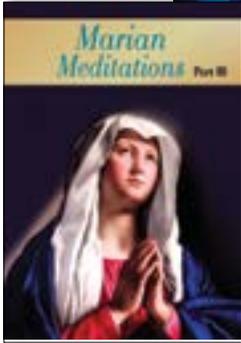
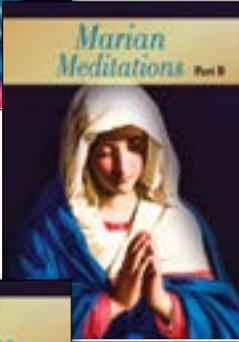
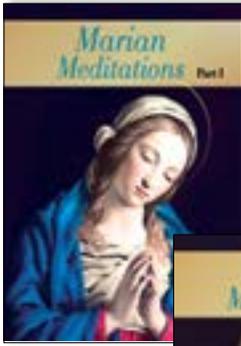
### **III. Duties of Membership**

1. If possible, to pray the following ejaculatory prayer at least once a day: "O Mary, conceived without sin, pray for us who have recourse to thee, and for all those who do not have recourse to thee, especially for the Freemasons and for those who are commended to thy care."

2. To use all other valid and legitimate means for the conversion and sanctification of men, according to one's means, in the different states and conditions of life, as the occasions present themselves; this is entrusted to the zeal and prudence of each one. Particularly recommended, however, is spreading the Miraculous Medal.

N.B. These means are recommended only as suggestions and not as an obligation; not one of them obliges under pain of sin, not even venial sin. Our principal motive is to help the greatest possible number of souls to be united with the Sacred Heart of Jesus through the mediation of the Immaculata.

If you want to join us, please email: [info@militia-immaculatae.asia](mailto:info@militia-immaculatae.asia)  
and tell us which country you are from.



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