



Words of Our Lady in Quito

Our Lady said the Masonic sect “will be introduced so subtly into homes that children will be lost, while the devil will boast of being fed with the exquisite delicacy of children’s souls ... In that tragic time, there will scarcely be childhood innocence, for that reason priestly vocations will be lost, and this will be a true calamity ... the atmosphere will be saturated with the spirit of impurity which, like a filthy ocean, will inundate the streets, squares, and public places with an astonishing liberty, in such a way that there will be almost no virgin souls in the world.”

Does Our Lady really mention Vatican II and its reforms?

Yes, but not explicitly. Many times she foretold a crisis of faith and morals happening in the middle of the 20th Century. Yet Vatican II took place from 1962–65, and was followed by an unprecedented crisis of faith and morals in the Catholic Church that continues today.

What are the signs of authenticity for these visions?

Firstly, Devotion to Our Lady of Buen Suceso has been practised uninterruptedly in Quito for more than 400 years.

Secondly, it was approved by the Bishop of Quito soon after the miraculous painting of the statue in 1610; and in 1991 the Statue received Canonical Coronation with the approval of Rome.

Thirdly, Mother Marianna’s body, and the bodies of six other founding Mothers, lie incorrupt in the Convent and can be seen today.

Fourthly, Mother Marianna made more than 10 prophecies all of which save one have been fulfilled.



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Our Lady of Buen Suceso of the Purification

Is Our Lady of Buen Suceso important for Catholics today?

In several apparitions of Our Lady to Mother Marianna de Jesus Torres (1563–1635), a Conceptionist Sister in Quito, Ecuador, Our Lady requested that she be invoked under the title of Buen Suceso . During these apparitions, Mother Marianna was chosen as a victim for the Church in the Twentieth Century, and was told that this Devotion would only become known then. Souls of that time were promised special help.

What did Our Lady reveal about the Twentieth Century?

On the 2nd of February 1634, during her nightly prayer in the Church, Mother Marianna saw the Sanctuary lamp suddenly extinguish. As she went to re-light it, Our Lady appeared and referring to the Twentieth Century described 5 meanings of the extinction of the lamp:

1. The spread of heresies and the extinction of the Light of the Faith.
2. The particular sufferings of the Convent in Quito, many authentic vocations would perish.
3. The spirit of impurity will infiltrate everywhere, nearly eliminating all virgin souls.
4. The clergy will stray from the road traced by God and there will be lukewarmness among consecrated souls.
5. The laxity and negligence of those who possess wealth will allow the Church to be oppressed.



Does Our Lady of Buen Suceso prepare the way for Fatima?

Yes, for in the heroic sacrificial life of Mother Marianna – who suffered death twice – reparation for the conversion of sinners is taught. And in the prophecies of the loss of Faith, even among the clergy, the Third Secret of Fatima is foreshadowed, for it concerns the loss of Faith in the Church coming from the hierarchy itself.

What is the essence of the Devotion to Our Lady of Buen Suceso ?

The essence of this devotion is to have absolute confidence in Mary of Buen Suceso , even in the greatest difficulties, to be assiduous in Marian prayer, to be perfectly faithful to one’s duty of state, to love fervently vocations, and finally, to practise reparation.

What did Our Lady propose to solve the crisis of the 20th century?

In the vision of the 2nd of February 1634, Our Lady said: **“The secular clergy will be far removed from its ideal, because the priests will become careless in their sacred duties. Lacking the divine compass,**

they will stray from the road traced by God for the priestly ministry...Implore our Celestial Father, that He ... end those ominous times and send to the Church a Prelate who will restore the spirit of its priests.”

This restoration of “the spirit of Priests” requires the “divine compass” which is none other than the truths constantly taught in the Church and which repudiate “whatever other thing is contrary to sound doctrine.” (1 Tim 1:10)

Our Lady urges Priests to re-discover Catholic Tradition; so too she encourages laymen to follow this Divine Compass and refuse to follow the errors and reforms that have devastated the Church since the Second Vatican Council.

