

Knight of the Immaculata

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The Immaculata

— Queen in modern times



Militia Immaculatae Traditional Observance

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Editors: Neville Philip (India), Howard Toon (Great Britain),
Ibeth María Cárdenas Vallejo (Colombia), Sylwia Giermaz (executive editor)



If you want to cooperate, please write to us: info@militia-immaculatae.org

The Immaculata

Queen of Heaven and Earth

At this time, when some Vatican documents seek, through their content, to undermine the honour and dignity of Mary, the Militia Immaculatæ stands in HER defence. Among many publications promoting honour and love for the Immaculata, we offer a brochure on the important topic of the royal dignity of the Blessed Virgin Mary.

In the title *Queen of Heaven and Earth*, we recognise the Immaculata's power over all creation, her ineffable greatness, compared to which the entire universe is like a drop in the boundless ocean that she appears to be.

St. Maximilian repeatedly emphasized in his writings and statements: "The Militia Immaculatæ desires that the Immaculata reign in every soul and that her kingdom grow ever more deeply."



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Dear Knights of the Immaculata!

Mary's royal dignity and royal power are based on her close union with Christ, the Redeemer. When Mary uttered her *fiat* – "Let it be done to me" – at the angel's announcement, she became the Mother of the Son of God, King and Lord, to whom "all authority in Heaven and on earth has been given" (Mt 28:18). She is the Mother of the King and God, and therefore shares in the royal dignity of her Son. Because God the Father gave her to Christ the Redeemer to cooperate in His work of Redemption, she is rightly called *Co-Redemptrix*, and therefore He gave her sovereign power over the redeemed. Christ is King by virtue of his nature and saving death; Mary is Queen by grace through Christ. By virtue of her close union with Him, she possesses dignity above all creatures and the full power to bestow the treasures that Christ merited for us, and the power to implore grace and help from God. The authority of Mary the Queen is authority over the Heart of Christ the King, who, out of love for her, bows down and hears her prayers, which she presents to Him for us and for the salvation of our souls.

Mary has authority over us, whom she has adopted as her children and whom she desires to lead and conform to Christ. She has authority over our wills, so that we may choose the good; authority over hearts, so that they may seek and love what God desires.

Mary's royal authority is authority and dominion over the entire universe, all over humanity, over each and every one, regardless of whether they follow the path to God or remain in error. The Lord has granted her maternal authority over all, so that she may effectively cooperate in achieving their eternal salvation, to obtain for them forgiveness, grace, light, and strength.

Mary's royal authority is authority and dominion over evil spirits and the power of hell, sin, and Satan. Already in paradise she was shown as the one who was to crush the head of the serpent (Gen 3:15).

Mary's royal power miraculously intervenes in the course of the world and the laws of nature, healing illnesses and preventing accidents. Witnesses to this are Częstochowa, Lourdes, Fatima, Loreto, and so many Marian pilgrimage sites famous for their thousands of votive offerings. "Mary helped!" These are remarkably consistent witnesses to Mary's royal power.

Mary's royal rule is a maternal and superior authority over the Holy Church, dioceses, parishes, families, and religious congregations. We, as Knights, must remember this, especially now, when there are so many attempts to diminish Mary's role not so much by the laity, but by the highest hierarchy. Now we have a very important task: to defend with all our might the honour of the Immaculate Virgin, her titles and privileges, and to present Mary's miraculous work in the world.

Following the example of our Founder, St. Maximilian Kolbe, let us often pray with the words of the breviary (*Office of the Blessed Virgin Mary*): *Dignare me laudare Te, Virgo sacrata; da mihi virtutem contra hostes Tuos* — "Allow me to praise you, Most Holy Virgin; give me strength against your enemies." And let us put his words into action: "M.I. is on the offensive. It is not enough for us to defend religion; we leave our stronghold and, trusting in our Commander, we go among our enemies and win hearts, so long as we win them for the Immaculate. (...) Every heart that beats and will beat until the end of the world on earth must be won for the Immaculate. And this must be done as soon as possible. This is our goal."

We should consider ourselves fortunate that the Lord has subjected us to the royal authority, power, and dominion of Mary. We, her Knights, should turn to her with great trust and pray: *Remember, most gracious Queen, that from all eternity it has never been heard that anyone who had recourse to you was abandoned by you.* Pius IX encourages this in his bull on the Immaculate Conception of the Blessed Virgin Mary: "In every need, fear, and danger, we should have recourse to her and approach her full of trust. Appointed by the Lord as Queen of heaven and earth, she stands at the right hand of her Son and showers Him with motherly petitions. Mary can obtain everything she desires from Him, and her petition is never in vain."

*Fr. Karl Stehlin,
Director of the Militia Immaculatæ Traditional Observance*



Who is afraid of "maximalism"?

We all remember the shocking note *Mater Populi fidelis* of the 4th of November 2025, in which the papal Dicastery for the Doctrine of the Faith negatively assessed the use of the Marian titles *Co-Redemptrix* and *Mediatrix of All Graces*. This document rightly outraged so many Catholics around the world. Apparently, however, this outrage did not reach the ears of Vatican Mariologists, since they continue their "joyful work" under the aegis of the Holy See.

There, on the 7th of February 2026, the new statutes of the Pontifical International Marian Academy were published. This is an institution that grew out

of the Franciscan Mariological Commission, established in 1946. It received the title of pontifical academy from John XXIII in 1959, becoming the body coordinating the organization of Marian and Mariological congresses. The current president of the Academy is Italian Franciscan Father Stefano Cecchin. During the pontificate of Pope Francis, the Academy additionally established an Observatory for Apparitions and Mystical Phenomena related to the Blessed Virgin Mary, headed by the same Father Cecchin.

The new statute describes, among other things, the goals

and tasks of the Pontifical International Mariological Academy. It includes the following words: "The aim is to deepen the presence of the Blessed Virgin Mary in the mystery of Christ and the Church, as well as healthy popular piety, avoiding all forms of maximalism or minimalism." Among the institution's tasks is the promotion and support of initiatives dedicated to the knowledge and veneration of the Mother of God "from an intercultural perspective, with particular emphasis on the ecumenical and interreligious dimensions."

We have become accustomed to the idea that everything the post-conciliar Vatican does, has an "ecumenical and interreligious dimension," although concerning the Mother of God, this means, at the very least, diminishing her role and significance in God's plan for the salvation of souls. It cannot be otherwise, since the partners

in "ecumenical dialogue" reject Catholic Mariology for various reasons, while other religions generally dislike the figure of the Immaculata. The consequences of this approach by the Holy See are evident in the aforementioned note *Mater Populi fidelis*, where Church representatives attempt to descend to non-Catholic positions.

The provision that speaks of avoiding "all forms of maximalism or minimalism" in the context of "sound popular piety" is



highly puzzling. Papal theologians have long become masters of Aesopian language, avoiding the unambiguous formulations so characteristic of the Church's traditional teaching. Therefore, we are left to speculate as to what the authors of such a phrase might have meant. While one might understand and even praise the stigmatization of "minimalism" in the context of the cult of the Blessed Virgin Mary, the stigmatization of "maximalism" sounds somewhat disturbing. What could this "maximalism" possibly manifest? Can Catholics go too far in Marian devotion? It's hard to even imagine, especially in today's Church of the "new evangelization".

The most likely explanation for this mysterious phrase is of course the Vatican's persistent fear of using the titles Co-Redemptrix and Mediatrix of All Graces in the Church. For

papal Mariologists, this is clearly a serious — perhaps even the most serious — problem. It is as if they were afraid of Catholics becoming too attached to the Mother of the Saviour in a time of spiritual and moral crisis, both in the world and in the Church itself. "The Immaculata must be served without limits. Do not spare yourself for the Immaculata! She is an instrument in the hand of God's mercy, and we are an instrument in hers. (...) Trust in the Immaculata without limits, and in yourselves absolutely nothing", spoke the founder of Niepokalanów (Poland) to his brethren. It was no accident that he took the monastic name Maximilian. If he were alive today, he would certainly be accused of "maximalism". Therefore, such an accusation to us — his imperfect disciples — can only sound like an undeserved compliment.



The Immaculata

— Queen in modern times

From the very beginning of time our Blessed Mother has been the woman destined to crush the serpent's head. In our times she must be victorious over Satan in even more striking way. I have not invented this. Men of God have foretold it; events have proved it.

It will suffice to cite two of these men of God. Saint Grignon de Montfort, whom I have already mentioned to you, will be quoted first. In his True Devotion to the Blessed Virgin he has written burning pages on the role of Mary "in these latter times".



Father Chaminade, another outstanding servant of Mary, without knowing of the writings of St. Grignon, he declared at the beginning of the nineteenth century that the time for the reign of the Blessed Virgin had come. He repeated this conviction, which it seems he received from Mary herself, at least six times at solemn occasions in his life. Thus in 1817, when revealing to his first disciple that he had been called to found a religious society with new traits adapted to modern needs, he added: "Let us place everything under the protection of Mary Immaculate to whom her divine Son has reserved the final victories over hell, 'and she shall crush thy head.'" After establishing the Society, he wrote to the Holy Father, "this Society has assumed the name of the august Mary. For I am thoroughly convinced that our Saviour has reserved to His Blessed Mother the honour of being the main



support of the Church in these latter days." To the members of the new Society, he showed at greater length the apostolic role of Mary in the Church, especially in modern times. "To her", he exclaimed, "is reserved a great victory in our days; hers will be the glory of saving the faith from the shipwreck with which it is threatened among us."

I admit that we are not obliged to believe the predictions made

by saintly men, nor even those made by canonized saints. But the facts confirm the above-mentioned predictions.

Is not the age in which we are living, in a particular way, the age of Mary?

Call to mind the solemn definition of the Immaculate Conception in 1854; the Blessed Virgin's apparitions in 1830 to Saint Catherine Labouré, in which she requested the spread



of the Miraculous Medal; her apparitions at Lourdes in 1858, at Pontmain in 1871, at Fatima in 1917, at Banneaux, Belgium, in 1932, to cite only those on which the Church has made pronouncements. Think of the hundreds of thousands of pilgrims from all over the world who go eve-

ry year to invoke Mary at Lourdes, and, in the last few years, the even greater number who visit Fatima. Realize also that since the beginning of the nineteenth century, more religious societies in honour of Mary have been established and more books have been written to glorify her greatness than from the beginning of Christianity until then. Periodically, moreover, national and international congresses and conventions of theologians are held, which

have as their direct purpose to propagate the knowledge of the various privileges and offices of Mary and to spread devotion to her. Besides, it is not difficult to perceive that especially in these last years, the trend that carries the faithful towards our Blessed Mother has become more and

more extensive and irresistible. Recall that only recently Pope Pius XII consecrated the world to the Immaculate heart of Mary on the occasion of the celebration at Fatima (the 31st of October 1942), and that several weeks later, on the Feast of the Immaculate Conception, he repeated the consecration in St. Peter's at Rome before a crowd of one hundred thousand of the faithful. Isn't this evident proof that these modern times are the age of Mary?

Perhaps you will say, "But Saint Grignion de Montfort announced that 'in the second coming of Jesus Christ, Mary is to be made known and revealed by the Holy Ghost, in order that by her Jesus Christ may be known, loved and served', and Father Chaminade said that to Mary Immaculate 'God

has reserved the final victories over hell.' How is Jesus Christ better known, loved and served? Where are these victories over hell? Isn't the world on the verge of returning to paganism?"

First of all, Jesus Christ certainly is better known, loved, and served by many of the faithful. It is in consequence of this renewal of devotion to Mary that



devotion to the Sacred Heart of Jesus has so quickly developed and that Pope Leo XIII consecrated the world to this divine Heart; that frequent and daily Communion was recommended by Pius X and has spread so



rapidly in the Church; that the Kingship of Christ was proclaimed by Pius XI; that the doctrine of the Mystical Body was explained by Pius XII; that a deeply genuine, personal, and active love for Christ has secured the transformation of a great number of souls.

Devotion to the Mystical Body of Christ, devotion to Christ the Youth, to Christ the Worker, to Christ our Brother, to Christ the Life of our life, this devotion which is being incessantly urged upon you and whose depths you see but indistinctly, the beauty and efficacy of all this was practically unknown fifty years ago.

However, if the facts which I have related to you proved that God certainly wishes that His Mother be known, loved, and served more and more and that in reality devotion to Mary has made great advances in very many souls, yet in a great many others, particularly the young,

this devotion is practically unknown. Even you and your companions were unaware of it. Did you realize one tenth of what I have just explained to you about the role of Mary in our redemption and in the apostolate, you who wondered just what part the Blessed Virgin could play in the life of a militant?

Begin now to give her rightful place in your own life; then try to persuade your companions to do the same. You will see that through her Christ will be incomparably better known, loved, and served, that "to her has been reserved a great victory in our days," that according to the words of Pope Pius XII she who is "the victor in all the battles of God... will hasten the triumph of the Kingdom of God."

This will not come about overnight. God, who is eternal, is not in such a hurry as are we who



have only a few years to live and who would live to see the full corn in the ear the day after planting. But it will certainly happen, and more gloriously than we could ever hope or dream. **M**

Testimony of a Knight



My Conversion through the Miraculous Medal

A father recounts how a deep personal crisis once brought him to the brink of suicide. Through the help of the Immaculata and the Miraculous Medal, he eventually found stability, reconciliation, and a renewed sense of

purpose in the Catholic faith. Regular confession, Holy Mass, and his return to the faith led him to inner healing and family happiness:

In the spring of 2004, my girlfriend left me, taking our daughter with her. That was

too much for me, and I wanted to end my life, as I had already experienced many failed relationships.

I took a few beers to my car and planned to crash into a pillar on the highway. On the way to the car, I suddenly saw my own funeral — and of course, my mother, crying at her son's grave.

At that moment, I wasn't thinking of Jesus or Mary! But I couldn't do that to my devout mother. She had always been good and incredibly loving to me, even though I didn't live according to her values.

Looking back, I recognized the true God in her! So I went back home, drank the beers, and went to sleep.

But things got even worse: I lost my job and fell into depression. It was terrible.

Six months later, I received a second great grace — thanks to the Miraculous Medal. I realized that I had a soul; that I didn't have a psychological problem, but that I needed a confessor to whom I could

confess the sins of the past 25 years!

I asked my mother if she knew a good priest. She connected me with a priest who sent me an envelope containing the Ten Commandments. I couldn't open it because I knew it would turn my life upside down, and I wasn't ready yet. It was a battle between God and the devil, and I had to choose.



Since I couldn't be alone, I had a new girlfriend — a Protestant who read the Bible. I became more and more interested in the faith and told her that if we wanted a future together, I had to go to confession and she would have to become Roman Catholic.

She told me she wanted to become Catholic. But she didn't follow through, and I ended the relationship. I then went on vacation to Kenya, enjoying my single life again with

parties. But then I met a young lady who took me to Sunday Mass — something was drawing me there!

I was deeply impressed by the large, packed church and stayed for two Masses in a row.

Later during the trip, I visited an orphanage and realized how blessed I was to have a wonderful mother who had raised me in the faith.

Eventually, my ex-girlfriend came back into my life, and in my weakness, I gave her an-



other chance — again on the condition that she become Catholic. She agreed once more. Then came the moment when I finally had the grace and strength to open the envelope with the Ten Commandments. Oh, what a shock — it turned out that, except for lying, I had fallen into nearly every sin. I wrote down all the sins of the past 25 years on two pages and scheduled a confession.

When the priest absolved me, it felt like tons were lifted from my soul. I was happier than I had ever been in my life! My heart felt so light, I thought I could fly. I then received Holy Communion again — it was simply wonderful! I had to break up with my girlfriend. The path was difficult, and I realized more and more that daily Mass was like a lid on hell. I often had to go to confession twice a week to overcome pornography, and with the help of God and Mary, I succeeded after about a year.

Deo gratias, and eternal thanks to Mary!



Jesus said that we should seek first the Kingdom of God, and everything else will be given to us. What the Lord says is true. He gave me a Catholic wife and a daughter! I am deeply grateful to the Blessed Mother for her help, which she granted me also through the Miraculous Medal!

This story was published in the German-language edition of *Knight of the Immaculata*, 1, 2020.



The difficulties of the M.I. in the words of the Founder

This is an excerpt from a conference which Saint Maximilian gave in 1919 at one of the meetings of the M.I. circle in Kraków. At that meeting, as he himself said, "I want to show you, albeit quite briefly and without making any great claims, its purpose, its nature and its means, as well as the difficulties and the rewards that await us." In this article we will introduce our readers to the means of the M.I.

Nature of our action, its features (peacefulness).

Difficulties and setbacks to be faced will certainly come. In fact, every time something good has taken place on this earth, the greater and better that good was, the worse were the setbacks to be endured. One need only take a look at history. We should therefore expect something quite similar. And what I am saying is not merely based on theory, since

I myself have seen with my own eyes and have heard how the M.I. in Rome was purified by fire.

But where could such setbacks possibly be coming from? We must be ready to receive them from any direction. I am not speaking here of the labour we experience in every job or even the struggle that the very people whose eternal salvation we strive for will be mounting against us: misreading our intentions and

our best purposes (and occasionally doing so deliberately) and casting the most deceitful slurs, according to their slogan: "Slander, slander: something will stick." I want to talk, instead, of the persecution we may have to suffer at the hands of sensible, cautious, and even pious and holy people (possibly even enrolled in the ranks of the M.I.), who may be acting with the best of intentions. In truth, what hurts the most (if you fail to trust only in God through the Immaculata) is seeing that someone, for the greater glory of God and with the greatest fervour of which he is capable, cuts off our activity, ruining and trying to destroy whatever we build. And the same person, after having joined the cause of the Militia, may later take others out of it, insinuating doubt, sowing distrust and indifference.

As if that were not enough, we also are inconstant. What we keenly take on today may seem to us trivial tomorrow; what entices us with its charm today may well discourage us tomorrow on account of the number and the harshness of sacrifices it entails.

What are we to rely on in such cases? For a foundation to be unshakable, it must have something steadfast, unchanging, in a word, something divine, which for us is solely holy and blind obedience to the Immaculata, who reveals her will through our Superiors. If one leans on such foundation, then, one shall fear no storm. All the good and the wicked may rise against him by word or action; his burdened body may succumb when facing fatigue; his intellect may be darkened; he may hesi-



tate and lose hope; everything in and around him may conspire against him; hell itself may go on a rampage; the whole world may be overturned and everything end up in turmoil: he will despise all that, not at all trusting in himself, but in God through the Immaculata without limits. In her all-powerful hands he will act with assurance. That, and that only, is indeed the granite rock against which all the foamy billows break.

I can say, not only in theory, but on the basis of my experience and that of others, that I have, to my great surprise, witnessed how some people were able to cope with all trials unperturbedly, even when such trials, quite understandable in themselves and often suggested by prudence, aimed to annihilate the M.I. at its very roots: *rationes humanæ*... and what came in through one ear, would quickly go out the other.

All these setbacks are quite useful, necessary, and even indispensable, since they make our whole cause much clearer; they strengthen and train our will to hard work, becoming a source of merits in heaven. As a matter

of fact, quite a few things were made clear *de facto* already in the test of fire in Rome, namely the basis and principles of the whole Militia, just as it happens in the holy Church, where heresies function as a stimulus for articulating and clarifying the truth. And since it is aware of the strength and the immutability of the truth being thwarted, our will is keenly urged to preserve it. After setbacks have vanished, it takes courage and is revived. Having been put to the test through suffering – albeit supported by hope and a firm assurance of victory that comes from an unshakable foundation – our will is ready to engage in harsher and riskier battles that will entail more suffering.

Because of that, we will also be granted a reward much greater than that which we would have obtained if everything had gone smoothly; a reward all the greater and more wonderful, the harder the trial; the more painful the suffering, the more ardent was the love we will have shown exclusively to God through our work of salvation and sanctification of souls.

The M.I. Brotherhood in the Philippines

On the 14th of February 2026, the M.I. Men invited the National Moderator Fr. Timothy Pfeiffer, to come to their city, the cultural capital of the Philippines, Cebu, for Conferences on the statutes of the M.I. Brotherhood.

The M.I. Brotherhood is a M.I. 2 group which aims at helping men fulfill their mission in Society through their devotion to the Immaculata. It does this by dividing its men up into 5 areas of work: Marian apologetics, Catholic Social teaching, Family vocational support, youth training and the material and physical support of the local Chapel.

The M.I. Brotherhood unites men in a spirit of charity so that

they can support one another in their mission to defend Our Lady, the Church, the family and the young. It does this firstly by training the men in the doctrines most relative to their public duties in society, but also for their domestic duties in building the Catholic Family.

The importance of this apostolate is as great as are the attacks of the enemies of the Church on every form of Fatherhood. They know that to destroy fatherhood is to eliminate God from Society. For this reason St. Pius X said: “The restoration of society depends upon the restoration of the principle that all authority represents the authority of God.



The M.I. Renewal in the Visayas

In the Visayas region of the Philippines, specifically on several islands: Cebu, Toledo, Bohol and Camotes, the Knights of the Immaculate renewed their dedication to the Immaculata.

Knights are always ready to put their talents to the service of Our Lady. This is so because a Knight's existence is not entirely his own, he gave everything to Mary. The key thing he gave, however, is his merits – that is, his good works, done out of love for Mary and Jesus. Because Mary is the Mediatrix of all Graces and Co-Redemptrix, she takes these merits and makes them her own. Thus, the Knight, freely working for Mary on earth, for the reign of Christ in souls, is really an instrument of Mary and a kind of exten-



sion of her merits, from the time she lived on earth, to the time that she lives on, as it were, in her Knight, here in our own time.

When Mary was on earth, her merits were the most noble offering of any creature because they closely mirrored and cooperated in the Infinite Merits of Christ.

Now this is exactly the profound plan of God for every



Knights of the Immaculata in Camotes



Conference of Fr. Pfeiffer in Toledo

Knight. He must co-merit with Jesus and Mary in the salvation of souls. As Jesus and Mary are in Heaven, and the Knight is on earth, his or her merits must be united to Jesus and Mary. It is in this way that Mary's Knights spread the Kingdom of Jesus on earth — their merits become united to Mary's, they become ampli-

fied, and as Mary's merits were always co-merits with Christ, the M.I. is an incredible amplification of Divine Grace on earth.

And so every renewal of one's Consecration augments this Divine Economy and reminds us to be more fervent and more generous in the service of our unconquerable Queen.



Preparation for the renewal of the consecration to the Immaculata in Bohol

The 2026 M.I. Day in Switzerland (Wil)

On the 28th of February, this year's M.I. Day took place in Wil, Switzerland. Over 50 participants from various regions of Switzerland and neighbouring countries attended – Knights, interested persons, and friends of the Immaculata, who shared a day of encounter, prayer, and apostolic renewal.

The day began with Holy Mass, celebrated by the District Superior of the SSPX in Switzerland, Fr. Thibaud Favre. In his sermon he briefly recalled that God prepares His works through fidelity, trial, and the Cross – and that the M.I. participates in this mystery by allowing Christ to reign in

souls through the hands of Mary. He encouraged the participants to persevere in prayer, sacrifice, and a faithful Christian life, always under the protective mantle of the Immaculata.

After Holy Mass, Fr. Lukas Weber (moderator of the M.I. in Switzerland) gave a spiritual conference on the topic: "Prayer and Action – Inseparably United in the Spirit of the Immaculata".

He explained that every true apostolate grows out of prayer – as seen in the life of St. Maximilian Kolbe. Kolbe's apostolate was fruitful because it was deeply rooted in the interior life. Marian apparitions of the past centuries confirm the same spiritual law: prayer – penance – reparation always precede apostolic fruitfulness.

Father Weber further explained that every vocation must find its balance between prayer and action – whether in family life, in professional life, or in religious life. For the M.I. this means: an apostolate is fruitful only when it flows from union with Jesus and the spirit of Mary.



He concluded with the desire that we become, like St. Maximilian Kolbe, instruments through which Mary brings Christ to souls.



The afternoon work session began with a special emphasis placed on a passage written by St. Maximilian Kolbe in Nagasaki in 1931, in which he urged the members of M.I. 2 to "...discuss together, reflect on the means and successes, and improve methods of work..." so that the Immaculata might reach as many hearts as possible.

This made clear: working groups are not a new invention, but exactly what the founder of the Militia Immaculatae intended. He envisioned not isolated individual apostolates, but an organized, united effort in the spirit of the Immaculata — many small forces accomplishing great things together.

In the working session, the participants reflected on how the various apostolic fields of the M.I. can be carried out more fruitfully and in a more coordinated way, always with the aim of bringing

the Miraculous Medal and the Rosary to more souls. Afterwards, the groups presented their insights and concrete proposals to all participants, allowing everyone to benefit from one another's experiences and to take home many practical ideas. The most promising initiatives will now be reviewed internally so that the next steps can be developed and implemented in a unified spirit. After closing remarks and words of thanks, participants gathered in the church for Benediction, during which the consecration to the Immaculata was renewed in the spirit of the M.I. It was a quiet, profound, and dignified conclusion to an intense day.

The fruits were wonderful — many visibly strengthened, encouraged, and newly motivated to act as instruments in the hands of the Immaculata.

An Apostolate of the Knights from Bukowiec (Poland)

At the end of November 2025, as in previous years, work began in the Bukowiec chapel on preparing Christmas packages containing the Miraculous Medals. The young Knights, with the help of their mothers, made 250 small and 30 large packages, which were distributed to the faithful on the third and fourth Sundays of Advent. Each package contained a Miraculous Medal tied with a white or blue ribbon, as well as a small information leaflet. The large packages were additionally equipped with more extensive brochures concerning the Medal and the Knights of the Immaculata.

The Knights encouraged the faithful to include the beautifully



crafted packages with Christmas gifts for family and friends. This practical advice ensured that all the packages were distributed to the delight and satisfaction of the young and old members of the M.I., who prepared them wholeheartedly.

Marta

A Knights' Campaign in Katowice (Poland)

On the 30th of January 2026, the Knights from Katowice's chapel organized leafleting in the heart of the Silesian capital i.e. on Katowice's Market Square. Due to sub-zero temperatures (it felt like -15°C) and strong winds, the conditions were quite extreme. However, this didn't discourage the Knights and, full of optimism,

began leafleting with a prayer to the Immaculate Virgin Mary, so that she would watch over the entire project. They successfully distributed the Knights' brochures about the Holy Mass of all times and other related issues. To the delight of Knights, many interested people approached the stand, including a nun.

Having finished the leafleting, participants warmed up with hot pumpkin soup and tea at the home of a nearby Knight, chatting and reflecting on a successful day and hoping that the Immaculate Virgin Mary will grant those who received the leaflets the grace to get to know Tradition or return to it.

On the 4th of March, another campaign of the Knights of the Immaculata took place in the centre of Katowice, this time right next to the railway station. The campaign was led by Brother Michał from the seminary in Zaitzkofen, which greatly pleased the Knights and energised all participants. As it turned out, the change of location for the M.I. apostolate was



beneficial. There were many more people passing by, and many more interested in the materials, which made everyone extremely happy. Another campaign is already being planned.

Anna



The M.I. 2 in the Netherlands

Based on the activities of the St. Catherine of Siena Foundation, the M.I. 2 circle was established in the Netherlands this year.

The foundation was established on the 29th of July 2020. One fundamental goal is the large-scale distribution of Miraculous Medals. To date, 6,620 Miraculous Medals have been given out. Their method is subtle and often "hidden." They work beneath the surface, cooperating with various local parishes to reach souls who are hungering for the fullness of Catholic Tradition.

Their apostolate is diverse and militant in spirit.



A children's pilgrimage from Sint Willebrord to Meersel-Dreef, led by Fr. Huysegems and Br. René-Maria (Priory of Antwerp)

The Miraculous Medal: Our foundation stone and primary tool for conversion. The distribution of the Miraculous Medal for example at supermarkets during the pandemic, allowed us to reach many souls who were otherwise inaccessible.

Apologetics & Research: We discreetly inform the faithful attending the New Mass about the dangers of Freemasonry and conduct research into its influence within the Church in the Netherlands.

Restoration: We clean and restore religious statues in public spaces and churches to restore the dignity of our Holy Faith.



Members of the St. Catherine of Siena Foundation – the M.I. 2 Grade

Public Prayer: We organize public Rosary rallies (especially in May and October) and pilgrimages to promote the Tridentine Mass.

It is worth recalling that during a day of prayer at the Lourdes Grotto in Sint Willebrord for the conversion of the Fatherland, we first met a couple; the husband, formerly Protestant, has since converted to the True Faith.

We do not seek public recognition. Our greatest reward is the knowledge that we may serve our Heavenly Mother and Queen, contributing to the reconstruction of the Holy Catholic Church and the restoration of a Catholic society in our country.

Thomas



Cleaning and caring for Catholic statues



The "Mobile" Procession: During the lockdown, when the Novus Ordo churches were closed, we placed a statue of Our Lady of Lourdes (provided by Father de Beer, FSSPX) on a van to visit all the villages in the municipality of Rucphen, showing the faithful that Mary is always with them

Lourdes Mission



On the occasion of the 168th anniversary of the first apparition of Our Lady in Lourdes, the Knights of the Immaculata in Warsaw organized a special M.I. table featuring the publication *Lourdes – Apparition of Heaven* and statues of the Immaculate Virgin of Lourdes, as well as pictures depicting St. Bernadette Soubirous, among others.

Lent together with the M.I.

With the arrival of Septuagesima Sunday, our suffering and dying Lord Jesus stands before us. Lent is the time of intense struggle against corrupt nature, sin, the world and the flesh. In accordance with the sacred liturgy, we undertake this

struggle daily. Through struggle to victory! With this in mind, the Knights of the Immaculata from M.I. Headquarters have offered the faithful in Warsaw statues and images that can be helpful in experiencing Lent well and fervently.



Correction

In the previous issue, we wrote that Bredell is in Australia. We apologise to our readers, priests, faithful, and new Knights from Bredell for this mistake. Bredell is in South Africa, where priests and faithful carry out a very zealous apostolate of the M.I.

Publisher, *Knight of the Immaculata*

The M.I. enrolment in Bredell (South Africa)

Two new members were enrolled as Knights of the Immaculata last De-

cember on the Feast of the Immaculate Conception.



The M.I. enrolment in Zimbabwe

In February 2026 one Knight of the Immaculata made their Con-

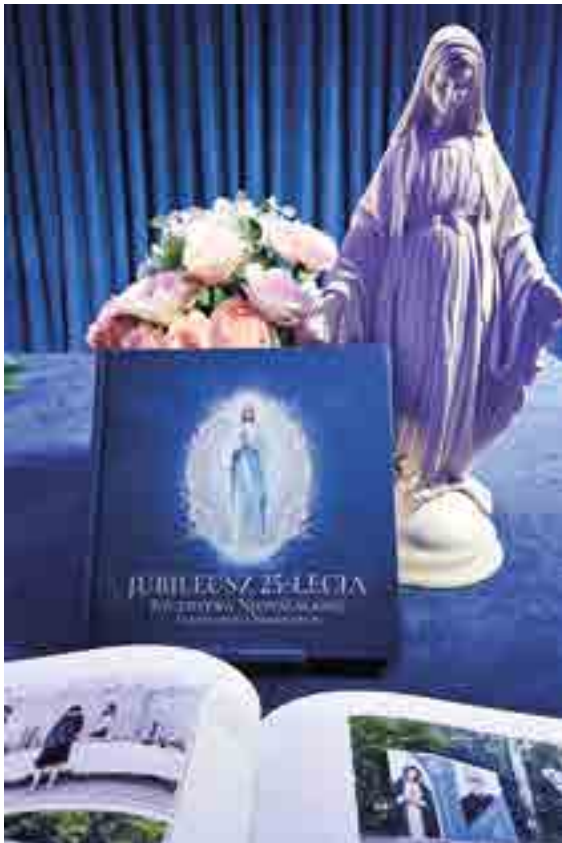
secration to Our Lady at St. Joseph Priory in Zimbabwe.

M.I. Publications in English
www.militia-immaculatae.org/english/



New Publications in Polish

www.militia-immaculatae.org/polski



The Headquarters of the Militia Immaculatae in Poland has published a richly illustrated album to commemorate the 25th anniversary of the renewal of the M.I. in its traditional form.

The publication contains photos along with short descriptions of events from the anniversary year 2025.

The album is very popular among Knights, who will be able to revisit important events related to the M.I.

The publication is available in the M.I. corner in each Polish chapel and in a downloadable PDF in the library of the Militia Immaculatae:

www.militia-immaculatae.org/wp-content/uploads/2026/02/33_Album_WEB.pdf

The Militia Immaculatæ is an army of Knights of Mary Immaculate which works for the conversion of all men to God, be they Protestants, or Jews, or Muslims, & in particular the Freemasons, and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

The Militia Immaculatæ was founded by St. Maximilian Maria Kolbe on the 16th of October 1917. Since 1937, Militia Immaculatæ is also called the Knights of the Immaculata.



Original Statutes of the Militia Immaculatæ (by St. Maximilian)

"She will crush your head." (Genesis 3:15)

"Thou alone hast vanquished all heresies throughout the world."

(from the Roman Breviary)

I. Goal of Membership:

To work for the conversion to God of all men, be they sinners, heretics, schismatics, Jews, Moslems etc., in particular the Freemasons; and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

II. Conditions of Membership:

1. To consecrate oneself entirely to the Immaculate Virgin, placing oneself freely as a docile and generous instrument in her hands.
2. To wear the Miraculous Medal.

III. Duties of Membership:

1. If possible, to pray the following ejaculatory prayer at least once a day: "O Mary, conceived without sin, pray for us who have recourse to thee, and for all those who do not have recourse to thee, especially for the Freemasons and for those who are commended to thy care."
2. To use all other valid and legitimate means for the conversion and sanctification of men, according to one's means, in the different states and conditions of life, as the occasions present themselves; this is entrusted to the zeal and prudence of each one. Particularly recommended, however, is spreading the Miraculous Medal.

N.B. These means are recommended only as suggestions and not as an obligation; not one of them obliges under pain of sin, not even a venial sin. Our principal motive is to help the greatest possible number of souls to be united with the Sacred Heart of Jesus through the mediation of the Immaculata.

If you want to join us, please email: info@militia-immaculatae.org
and tell us which country you are from.

Masses for the M.I.

April — June 2026

We are pleased to announce that priests will offer in the year 2026 Holy Masses for the sanctification of the Knights of the Militia Immaculatæ.

- April 4th** — First Saturday of the Month
(Fr. Lucas Weber, Fr. Raymond Lillis, Fr. Andreas Jeindl)
- April 26th** — Our Lady of Good Counsel
(Fr. Dennis McDonald)
- May 2nd** — First Saturday of the Month
(Fr. Lucas Weber, Fr. Raymond Lillis, Fr. Andreas Jeindl, Fr. Stefan Frey)
- May 6th** — Revival of the M.I.
(Fr. Karl Stehlin)
- May 8th** — Mediatrix of all Graces
(Fr. Dennis McDonald)
- May 13th** — 1st Apparition in Fatima
(Fr. Timothy Pfeiffer)
- May 31st** — Queenship of the Blessed Virgin Mary
(Fr. Andrew Cranshaw)
- June 6th** — First Saturday of the Month
(Fr. Lucas Weber, Fr. Helmet Trutt, Fr. Andreas Jeindl)
- June 27th** — Our Lady of Perpetual Help
(Fr. Dennis McDonald)



We offer sincere thanks to our benefactors, through whose help we are able to print and distribute good reading materials.

Please support the apostolate of the Militia Immaculatæ
www.militia-immaculatae.org/english/donations/

